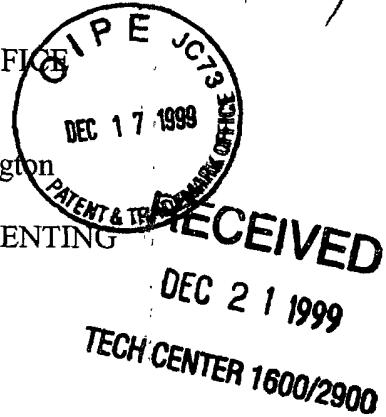


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau
Serial No. : 09/177,273
Filed : October 22, 1998
Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING
INFLAMMATION OF MUCOSAL TISSUE

Art Unit : 1614
Examiner : Kevin Weddington



Assistant Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed. A copy of a communication from a foreign patent office in a counterpart application is also enclosed.

This statement is being filed after a first Office action on the merits, but before receipt of a final Office action or a Notice of Allowance. I, the undersigned, hereby certify that each item of information contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application, the communication being dated December 2, 1999,

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

December 10, 1999

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Melissa Dingmann

Melissa Dingmann

Typed or Printed Name of Person Signing Certificate

Applicant : Jens Ponikau
Serial No. : 09/177,273
Filed : October 22, 1998
Page : 2

Attorney's Docket No.: 07039-129001

which is not more than three months prior to the filing of this statement. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: December 10, 1999

J. Patrick Finn III
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Attorney's Docket No.: 07039-129001

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Washington, D.C. 20231

TRANSMITTAL LETTER

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Correspondence relating to this application is enclosed as follows.

1. Supplemental Information Disclosure Statement (2pgs)
2. PTO-1449 (1pg)
3. Copy of Foreign Communication
4. 9 Cited References

Please apply any charges not covered, or any credits, to Deposit Account No. 06-1050.

Respectfully submitted,

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